

"Responding to Salvation Grace" (Part 7)

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1 Peter 1:17

13 Therefore, having girded up the loins of your mind, with sober-mindedness, set your hope fully on the grace to be brought to you at the revelation of Jesus Christ. 14 As obedient children, do not be conformed to the passions of your former ignorance. 15 But like the holy One who called you, be holy yourselves also in all your behavior; 16 because it is written: "You shall be holy, for I Am Holy." 17 And if you call upon the Father as the One who judges with impartiality according to each one's work, conduct yourselves with fear during your time of exile, 18 knowing that you have been redeemed

from your futile way of life inherited from your forefathers, not with perishable things like silver and gold, **19** but with the precious blood of Christ, like an unblemished and spotless lamb. **20** He was foreknown from before the foundation of the world, but He has appeared in these last times for your sake, **21** who through Him are believers in God, who raised Him from the dead and gave Him glory, so that your faith and hope are in God.

 1 Peter 1:13-21, As translated from the Greek New Testament by T. Bartolucci.

I. Our Response to the Glory of our Salvation (13-21)

- "Responding to salvation grace results in the pleasure of hope and the pursuit of holiness."
- A. We are to Fix our Hope on Future Grace (13)
- B. We are to Forsake our Former Passions (14)
- C. We are to Pursue Holiness (vv. 15-16)
 - 1. Parallels to Israel during the time of the Exodus (chart) . . .
- D. We are to Love the Father and Fear His Judgement (17)
 - 1. Because He is our <u>F</u>
 - a. Theological Doctrine of Adoption . . .
 - 2. Because He judges with <u>I</u>
 - a. OT and NT concept of God's Impartiality

| b. Judgement and Works (deeds) |
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| (1) The Biblical evidence |
| (2) Can it be said that believers will be judged "according to their work?" |
| (3) Parallel to Romans chapter 2 |
| (4) Galatians 5:16-24 |
| S . Because We want to \underline{S} in the day of His judgement |
| a. "Fear" = Greek noun phobos (φοβος) |
| b. What are we to fear? |
| (1) We are to fear (Matt. 10:28) |
| (2) We are to fear his (2 Cor. 5:10) |
| (3) We are to fear his (2 Cor. 5:9) |
| (4) We are to fear His hand of (Heb. 12:5-11) |

| 1 Peter 1:13-19: A Brief Surve | y of Parallels to Israel During | the Time of the Exodus | Tony Bartolucci, B.S., M.A., Ph.D. Student |
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| 1 Peter 1:13-19* * As translated by T. Bartolucci | girded up the loins of your mind, with sobermindedness, set your hope fully on the grace to be brought to you at the revelation of Jesus Christ. | 14 As obedient children, do not be conformed to the passions of your former ignorance. | 15 But like the holy One who called you, be holy yourselves also in all your behavior; 16 because it is written: "You shall be holy, for I Am Holy." | 17 And if you call upon the Father as the One who judges with impartiality according to each one's work, conduct yourselves with fear during your time of exile, | 18 knowing that you have been redeemed from your futile way of life inherited from your forefathers, not with perishable things like silver and gold, 19 but with the precious blood of Christ, like an unblemished and spotless lamb. |
| Concept | Girding the loins | Obedience; Forsaking the ignorance of the past | Call to holiness | Fear during exile | Redemption not by coinage, but through the Lamb |
| OT Parallel | Exodus 12:11 Loins to be girded while eating the Passover (idea is to be ready for action). | Exodus 12:1-14:31 Israel to be obedient in observing the Passover and in leaving Egypt. They would be a nation for God's possession and steward His laws. | Leviticus 11:44-45, 19:2, 20:7-26 Israel was to be holy in light of the fact that their holy God brought them out of Egypt. Their holiness was to impact all their behavior. | Exodus 20:20 Israel was to walk in the fear of the Lord in order that they not sin against Him during their time of exile and while they awaited their inheritance of the land. | Exodus 12:17, 13:13, 30:12-13, 34:20 An unblemished year old male lamb was to be sacrificed and the blood applied at Passover. The Jews were to redeem themselves during their census (from the curse of a plague) by the price of a half-shekel. The firstborn of all men and beast were to be redeemed by a lamb. |
| NT Application | We are to be alert, having girded up the loins of our minds. | We are to be obedient in faith to our Passover Lamb and in leaving behind our bondage in Egypt. | We are to be holy in light of the fact that God brought us out of bondage to our spiritual Egypt. We are to be holy in all of our behavior. | We are to conduct ourselves with fear while we live upon the earth while we await our final inheritance (cf. Hebrews 11:13). | We have been redeemed by our Passover Lamb, Jesus Christ, whose blood has been applied to our hearts through faith. |
| Other parallels to 1 Peter chapter 1 | 1:2, 1:19 (Jesus the Lamb) | 1:2 (Obedience of faith to Jesus Christ) | 1:1-5 (Called by the Triune God as an elect people for His possession) | 1:1 (Aliens in exile) 1:4 (Inheritance) | 1:2 (Sprinkled with His blood) |