

"Responding to the Word of Grace" (Part 1)

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1 Peter 1:22

- 22 Having purified your souls by obedience to the truth for a sincere love of the brethren, fervently love each other from a pure heart.

 23 You have been born again not out of perishable seed, but imperishable: through the living and enduring Word of God.

 24 FOR ALL FLESH IS LIKE GRASS AND ALL OF HER GLORY IS LIKE A FLOWER OF GRASS. THE GRASS WITHERS AND THE FLOWER FADES,

 25 BUT THE WORD OF THE LORD REMAINS FOREVER. And this is the Word which was preached to you.
- 2:1 Therefore, putting aside all wickedness, and all deceitfulness, and hypocrisy and envy and all slander, 2 Like newborn babies, long for the pure spiritual milk, so that by it you may grow with respect to salvation 3 if indeed you have tasted the kindness of the Lord.
- 1 Peter 1:22-2:3, As translated from the Greek New Testament by T. Bartolucci.

"Responding to the Word of Grace Will Bring God's Blessing in Your Spiritual Race."

I. Rightly Responding to the Word of Grace (1:22 - 2:3)

A. Refresh Your Love for the Bro	ethren (22a) "What is the	of my Love?"
1. Was Peter addressing an ex	isting problem, or was this preemp	tive?
2. The mandate for Christians	to love one another (John 3:34-35;	; 1 John 3:14, 3:23)
a. What causes this sort of lo	ve?	
"Our	is the fuel for the fire of bro	otherly love."
3. "Purified" is a perfect active	e participle (past action with contin	nuing results)

a. The imagery harkens back to the OT

** Side Note: What about the King James a 5. Four characteristics of the love we are to ha a. It is to be b. It is to be c. It is to be	
that you may obey Jesus Christ sprinkled with His blood ** Side Note: What about the King James a 5. Four characteristics of the love we are to ha a. It is to be b. It is to be c. It is to be	
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5. Four characteristics of the love we are to hat a. It is to be b. It is to be c. It is to be	ving purified your souls
a. It is to be b. It is to be c. It is to be	ddition of "through the Spirit?"
a. It is to be b. It is to be c. It is to be	via fam and another fram varia 22.
b. It is to be	ve for one another from verse 22.
c. It is to be	
1. 7. 1 1	
d. It is to be	
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6. Nine <i>Quick Takes</i> on this "sincere, brother	ly, fervent, and pure love:
1. Love for each other begins with a love for	. Principle: You will Love
2. Love for each other begins with a love for the	Principle: You will Love God's Word
3. Love for each other flows out of a love for the	
4. Love for each other means we stick	
5. Love for each other means we give preference to	
_6. Love for each other means we are willing to	
7. Love means we for each other <i>Princ</i>	
8. Love means we bear with andeach of	
9. Love means we pray for each other. <i>Principle: Y</i>	ou will be on your

4. The believer's "soul" has been "purified" by "obedience" to the "truth"

Conclusion . . . Rightly responding to the Word of grace? Refresh your love for the brethren? "What is the depth of my love?"