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# "Satisfaction in the Sovereign Source of Our Salvation" (Part 10)

# Satisfaction in the Trinity 02051Pe1.2(12)

# 1 Peter 1:2 and Selected Scriptures

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1 Peter, an Apostle of Jesus Christ, to the chosen strangers scattered throughout Pontus, Galatia, Cappadocia, Asia and Bithynia, 2 [Chosen] according to the foreknowledge of God the Father by the sanctifying work of the Spirit, that you may obey Jesus Christ and be sprinkled

with His blood: May grace and peace be yours in fullest measure.

 1 Peter 1:1-2, As translated from the Greek New Testament by T. Bartolucci.

### Introduction

- I. Hope in The Sovereign Source of Our Salvation (1:2)
  - A. Selected by the Father (1:2a)
  - B. Sanctified by the Spirit (1:2b)
  - C. Saved for Service by the Son (1:2c)
  - D. Parenthesis: Satisfaction in the Trinity
    - 4. Hairsplitting or Heresy? (Arianism and Modalism and Confusion, Oh My!)
      - a. The Origins of Modalism (Oneness): Sabellius (early 3d century) in Rome
  - b. The Key for Modalists:

## The Two Persons In Christ\*

Actions spring out of one or the other "nature" rather than from a single person

<sup>\*</sup> Compare to Orthodoxy: "Neither Dividing the Person nor Confounding the Natures"

d. Did Jesus Christ exist from all eternity (eternal Sonship)?	
(1) The Answer ABSOLUTELY! Biblical/Theological Evidence:	
(a) The Exodus - Three Persons Deliver Israel from Egypt	
(b) Plural Pronouns used in the book of Genesis	
(c) Redundancy of the Name YHWH (LORD) in passages such as Genes 19:24	is
(d) The Messianic Psalms - 110:1	
(e) The Angel of the LORD (Angel of YHWH)	
(f) Psalm 45:6-7 and Hebrews 1:8-9	
(g) Isaiah 48:16	
(h) Daniel 7:13-14; Colossians 1:15-17; Philippians 2:5 ff.	
(i) Several Passages in John's Gospel	

# Conclusion

c. Is Jesus His Own Father?