



## "Satisfaction in the Sovereign Source of Our Salvation" (Part 4)

### *Satisfaction in the Trinity*

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### *1 Peter 1:2 and Selected Scriptures*



1 Peter, an Apostle of Jesus Christ, to the chosen strangers scattered throughout Pontus, Galatia, Cappadocia, Asia and Bithynia, 2 [Chosen] according to the foreknowledge of God the Father by the sanctifying work of the Spirit, that you may obey Jesus Christ and be sprinkled

with His blood: May grace and peace be yours in fullest measure.

– 1 Peter 1:1-2, As translated from the Greek New Testament by T. Bartolucci.

### Introduction

Our Hope is Found in the Electing Grace of the Father, the Sanctifying Grace of the Spirit, and the Saving Grace of the Son.

### I. Hope in The Sovereign Source of Our Salvation (1:2)

Believers have been . . .

- ✓ Selected by the Father (1:2a)
- ✓ Sanctified by the Spirit (1:2b)
- ✓ Saved for Service by the Son (1:2c)

#### A. Selected by the Father (1:2a)

1. This is the Work of the First Person of the Trinity

## **B. Sanctified by the Spirit (1:2b)**

### 1. Sanctification and “Effectual Calling”

#### a. Outward Call of the Holy Spirit -

Romans 10:13-14 for “Whoever will call upon the name of the Lord will be saved.” How then shall they call upon Him in whom they have not believed? And how shall they believe in Him whom they have not heard? And how shall they hear without a preacher?

#### b. Inward Call of the Holy Spirit -

Acts 16:14 And a certain woman named Lydia, from the city of Thyatira, a seller of purple fabrics, a worshiper of God, was listening; and the Lord opened her heart to respond to the things spoken by Paul?

#### c. Election → Outward Call → Inward Effectual Call → Regeneration → Faith → Justification

## **C. Saved for Service by the Son (1:2c)**

### 1. Obedience as Belief (Romans 1:5, 16:26; John 3:36 )

2 Thess. 2:13 . . . God has chosen you from the beginning for salvation through sanctification by the Spirit and faith in the truth.

## **D. Parenthesis: Satisfaction in the Trinity**

### 1. Doctrine of the Trinity Stands at the Heart of Orthodoxy

#### a. Why is this doctrine so neglected, then?

(1)

(2)

## **Conclusion**