



"Satisfaction in the Sovereign Source of Our Salvation" (Part 5)

Satisfaction in the Trinity

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1 Peter 1:2 and Selected Scriptures



1 Peter, an Apostle of Jesus Christ, to the chosen strangers scattered throughout Pontus, Galatia, Cappadocia, Asia and Bithynia, **2** [Chosen] according to the foreknowledge of God the Father by the sanctifying work of the Spirit, that you may obey Jesus Christ and be sprinkled

with His blood: May grace and peace be yours in fullest measure.

– 1 Peter 1:1-2, As translated from the Greek New Testament by T. Bartolucci.

Introduction

Our Hope is Found in the Electing Grace of the Father, the Sanctifying Grace of the Spirit, and the Saving Grace of the Son.

I. Hope in The Sovereign Source of Our Salvation (1:2)

Believers have been . . .

- ✓ Selected by the Father (1:2a)
- ✓ Sanctified by the Spirit (1:2b)
- ✓ Saved for Service by the Son (1:2c)

- A. Selected by the Father (1:2a)**
- B. Sanctified by the Spirit (1:2b)**
- C. Saved for Service by the Son (1:2c)**

D. Parenthesis: Satisfaction in the Trinity

1. What do we mean by “Trinity?”

- a. The word “Trinity” is from the Latin Trinitas meaning _____
- b. The accusation, “The word Trinity isn’t in the Bible”
- c. A better word that “Trinity” would be _____
- d. Our main idea:

**If our Hope is Found in the Triune God then we must know and love Him in His Triunity.
If we must know and love Him in His Triunity then we must know about His Triunity.
If we must know and love Him in His Triunity then we must believe in His Triunity.**

✧ In Short - True believers will love and embrace the Triune God in all His fulness.

e. The Trinity Defined:

“God is One as to Essence, Three as to Person.”

2. The Trinity in History

- a. The Trinity in the Early Church
- b. Arianism, Athanasius and Augustine

(1) Councils of Nicea and Constantinople

“We believe in One God, the Father almighty . . . ; and in one Lord Jesus Christ, the only-begotten Son of God, begotten from the Father before all ages, light from light, true God from true God, begotten not made, of one substance with the Father. . . And in the Holy Spirit, the Lord and life-giver, who proceeds from the Father. Together with the Father and the Son he is worshiped and glorified.” [Nicea, 381]

3. Three Essential Elements of the Triunity of God (three pillars of the faith)

- a. God is One as to Essence (God is One in Unity)
- b. God is Three as to Person (God is Three in Distinction)
- c. Each Person is Fully God (God is Complete in Each Person)

Conclusion