



## "Satisfaction in the Sovereign Source of Our Salvation" (Part 6)

### *Satisfaction in the Trinity*

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### *1 Peter 1:2 and Selected Scriptures*



1 Peter, an Apostle of Jesus Christ, to the chosen strangers scattered throughout Pontus, Galatia, Cappadocia, Asia and Bithynia, 2 [Chosen] according to the foreknowledge of God the Father by the sanctifying work of the Spirit, that you may obey Jesus Christ and be sprinkled

with His blood: May grace and peace be yours in fullest measure.

– 1 Peter 1:1-2, As translated from the Greek New Testament by T. Bartolucci.

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### Introduction

#### I. Hope in The Sovereign Source of Our Salvation (1:2)

- A. Selected by the Father (1:2a)
- B. Sanctified by the Spirit (1:2b)
- C. Saved for Service by the Son (1:2c)

D. Parenthesis: Satisfaction in the Trinity

1. What do we mean by “Trinity?”

a. The word “Trinity” is from the Latin Trinitas meaning \_\_\_\_\_

b. The accusation, “The word Trinity isn’t in the Bible”

c. A better word that “Trinity” would be \_\_\_\_\_

d. Our main idea:



If our Hope is Found in the Triune God then we must know and love Him in His Triunity.  
If we must know and love Him in His Triunity then we must know about His Triunity.  
If we must know and love Him in His Triunity then we must believe in His Triunity.

✧ In Short - True believers will love and embrace the Triune God in all His fulness.

e. The Trinity Defined:

“God is One as to Essence,  
Three as to Person.”

2. Three Essential Elements of the Triunity of God (three pillars of the faith)

a. Pillar #1 - God is One as to Essence (God is One in Unity)

(1) Some Key Words to Learn: Ontological and Substance

b. Pillar #2 - God is Three as to Person (God is Three in Distinction)

(1) Personality of the Father

(2) Personality of the Son

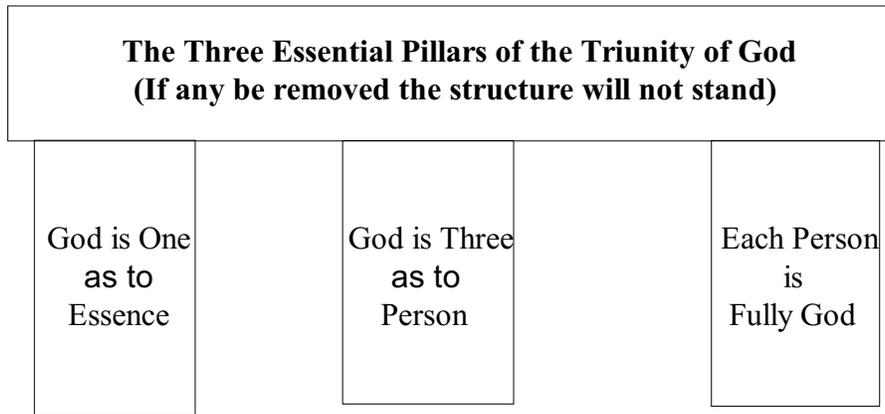
(3) Personality of the Holy Spirit

(4) Not Three Manifestations of One God, but Three Distinct Persons

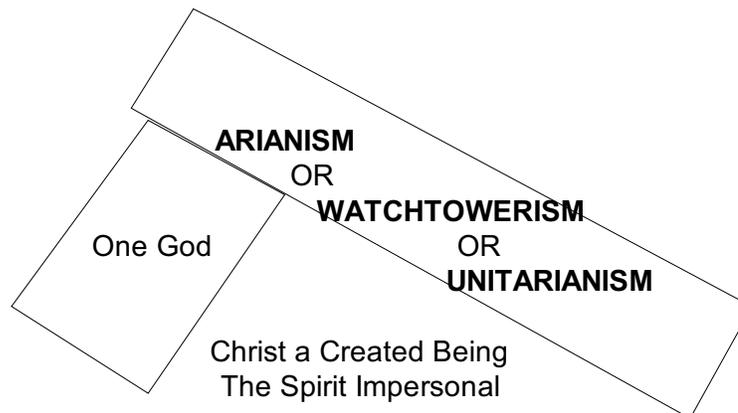
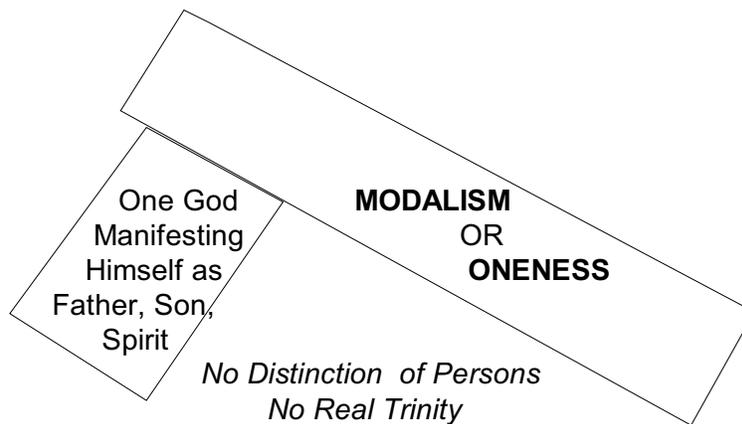
c. Pillar #3 - Each Person is Fully God (God is Complete in Each Person)

Illustrations:

## A Picture of the Nature of God

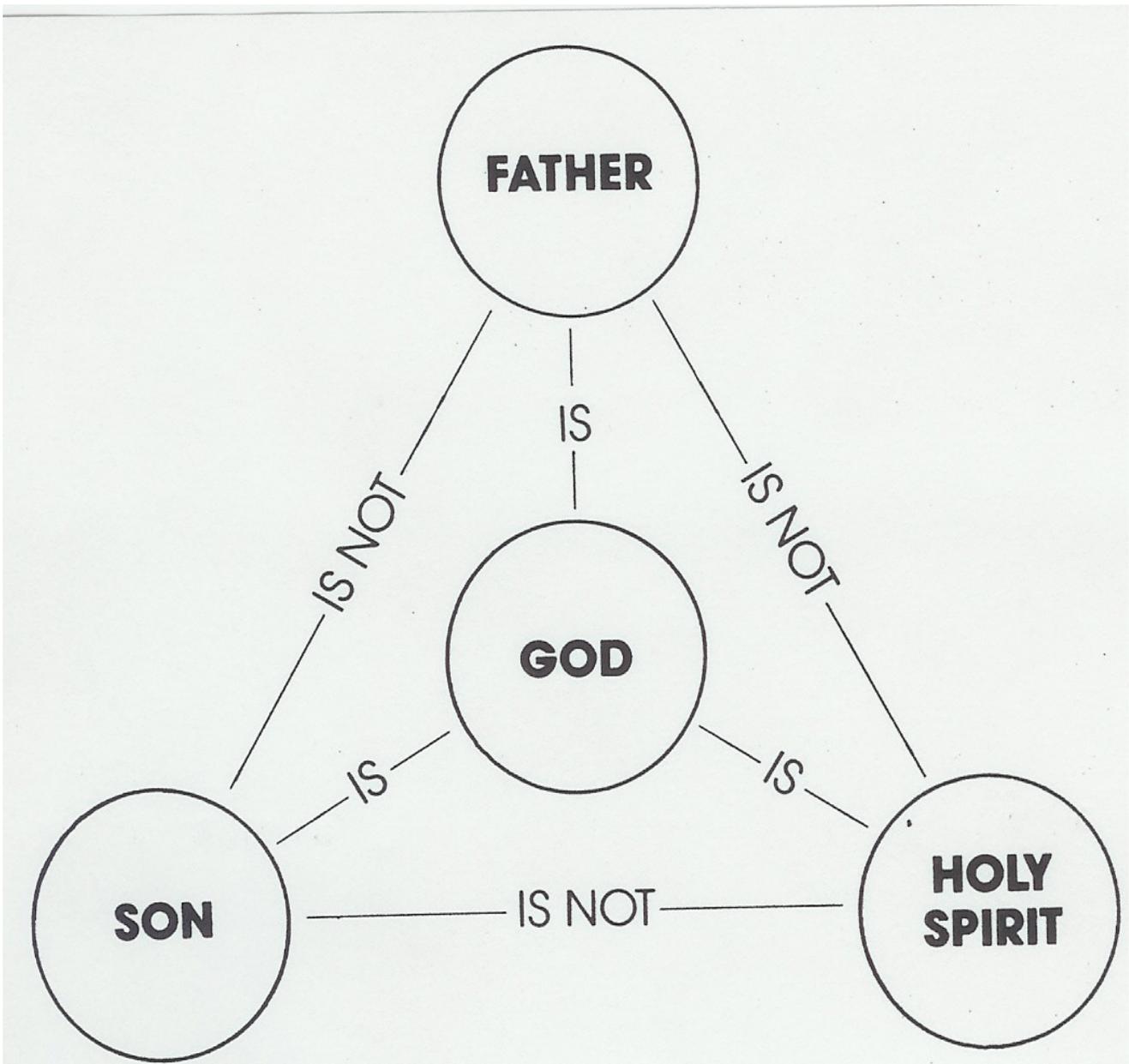


## False Pictures of the Nature of God (The Structure Falls)



Ancient Illustration of the Trinity  
Council of Constantinople, 12<sup>th</sup> Century

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\* Note that each person is fully and completely God (each shares 100% in the Divine Essence). Yet, there is a distinction between each of the subsisting persons: The Father is not the Son (and vice versa). The Spirit is not the Father (and vice versa). The Son is not the Spirit (and vice versa). Knowing this helps us to steer clear from heretical views such as Arianism (denies the Deity of the Son and the Spirit), Tritheism (believes in three Gods), and Modalism (believes in one God who alternately manifests himself as a Father, the Son, and the Spirit with no distinction of persons).