



## Dead Men Hanging (Part 4)

1113Ju8b-10(7)

### Jude 8b-10



**8** Yet in the same way, these men, also by dreaming, defile the flesh, and reject authority, and blaspheme majestic beings. **9** But Michael the archangel, when he disputed with the Devil and argued about the body of Moses, did not dare to bring a reviling judgment, but said, “the Lord rebuke you!” **10** But these men revile all

that they do not understand; and all that they know by instinct, like animals without reason, by these things they are destroyed.

– Jude 8-10, translated by T. Bartolucci

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\* Verse 4 is a preview of what follows in verses 5-16 (four descriptive ideas from v. 4):

1. False religionists have infiltrated the church.
2. False religionists cannot escape judgment.
3. False religionists are rebels against grace.
4. False religionists deny the Lord with their lives.

← *Verses 5-16 unpack these 4 ideas*

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Introduction: "Dead Men Hanging" - What does that have to do with Jude?

\*\* The Counterpart to "Dead Men Hanging" is "Live Men \_\_\_\_\_."

### I. Certain Men who Face a Certain Judgment (vv. 5-10)

#### A. Three Reminders from History (vv. 5-7)

1. Reminder #1: Israel After Exodus (v. 5)
2. Reminder #2: Immoral Angels (v. 6)
3. Reminder #3: Immolated Cities (7)

#### B. Application: History Repeats Itself (vv. 8-10)

1. Like Immolated Cities (v. 7): The False Teachers are Sensually Depraved (v. 8a)
2. Like Israel (v. 5) – The False Teachers Reject Authority (v. 8b)
3. Like Immoral Angels – The False Teachers are Mockers (v. 8c-10)
  - a. Difficult phrase to interpret: Lit. in the Greek text, “slander glories” (doxa)
  - b. Verses 9-10 give a further example